

AGENDA
CALDWELL COUNTY BOARD OF COMMISSIONERS
May 16, 2016
6:00 p.m.

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| 1. Call to Order & Welcome | Chairman Church |
| 2. Public Comment Period | |
| 3. Invocation | Chairman Church |
| 4. Pledge of Allegiance | Commissioner Potter |
| 5. Agenda Amendments from Board, Manager & Public | Chairman Church |
| 6. Public Hearings | |
| A. Amendment to the Zoning Ordinance re Solar Energy Systems | Shelley Stevens |
| B. Amendment to Section 40B of the Zoning Ordinance re Definition of Private Club | Shelley Stevens |
| 7. Presentations by Soil & Water Conservation District Contest Winners | Pam Steuer |
| 8. Proclamation—EMS Week in Caldwell County | Eddie Anderson |
| 9. FY2016-2017 Budget Allocation Request for CCC&TI | Dr. Ken Boham |
| 10. FY2016-2017 Budget Allocation Request for Caldwell County Schools | Dr. Steve Stone |
| 11. Items for Decision | |
| A. Offer to Purchase Property from Caldwell County Schools | Dr. Jeff Church |
| 12. Consent Agenda | Stan Kiser |
| A. Cancel the Commissioners' June 20, 2016 Meeting | |
| B. Additional EMPG Funding for Emergency Services | |
| C. Caldwell County Schools' Applications for Use of ADM Funding | |
| D. Accept Donation of Vehicle from N. C. Courts | |
| E. Resolution Certifying Patterson Volunteer Fire Department as a Tax Exempt Agency | |
| F. Approval of Fireworks Display Permit for Sawmills Veteran Park | |